#### OFFICE OF ZONING AND DEVELOPMENT 55 Trinity Avenue S.W., Suite 3350 Atlanta, Georgia 30303 (404) 330-6145

V-23-186 APPLICATION #:

DATE ACCEPTED 11/22/2023

#### NOTICE TO APPLICANT

Address of Property: 297 Gordon AVE NE

City Council District: 5

Neighborhood Planning Unit (NPU): N

Board of Zoning Adjustment (BZA) Hearing Date:

Thursday, January 11, 2024 at 12:00 p.m.

Council Chambers, 2nd Floor, City Hall 55 Trinity Avenue, S.W.

The contact person for NPU N is:

**Amy Stout** 404-392-3422 npunchair@gmail.com

Contact info for adjacent NPUs is provided below if necessary:

**Additional Contacts:** 

Jeannie Tropper (NPU O) 678-468-4556 zoning@atlantanpuo.org, chair@atlantanpuo.org

Please contact the person(s) listed above within five days to find out which meetings you will be required to attend before the next NPU meeting. If you are unable to reach the contact person, please call the city's NPU Coordinator at 404-330-6145.

Signed,

Arianna Blake

AB, for Director, Office of Zoning and Development

V-23-186



#### APPLICATION FOR BOARD OF ZONING ADJUSTMENT

Please mark "X" next to the type of application(s) you are submitting:

	Variance		X	
	Special Exception	I Evacution		
11/22/22	Variance & Specia	и ехсерион		
Date Filed 11/22/23	-		application Number_	
Name of Applicant Ben	R. Darmer	Daytim	e Phone (404) 6	95-0690
Company Name (if applicat	ole)		email_bdarmer@	bellsouth.net
Address 1877 Ardmo	ore Road NW	Atlanta,	GA 30309	
street		city	state	zip code
Name of Property Owner	Bliss Memorial	, LLC	Phone (646) 4	113-8384
Address 297 Gordon	n Ave. NE	Atlanta, GA	30307	
street		city	state	zip code
Address of Property $\frac{297}{\text{street}}$ Area: $\frac{11,312}{\text{Land L}}$		city	state	zip code
Area:Land L	ot: District	t:		_ County, GA.
Property is zoned: R-5	, Council Distr	ict: <b>5</b> , Neig	hborhood Planning U	Jnit (NPU): N
TO THE BOARD OF ZON Office of Zoning and Devel that the Board of Zoning Act I hereby authorize the staff described property. I understo the instructions given to that all statements herein an	lopment prior to seeking a light of the Office of Zorestand that it is my response by the Office of Zorestand that it is my response by the Office of Zorestand that it is my response by the Office of Zorestand that it is my response by the Office of Zorestand that it is my response by the Office of Zorestand that it is my response by the Office of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand that it is my response to the Doffice of Zorestand the Doffice of Zor	ng a building permance or Special Exeming and Development on Special Exemples and Development	nent to inspect the public notice sign on pment upon filing the best of my knowl	cupancy, hereby requests remises of the above-the property according is application. I swear edge and belief.  t for Owner (Applicant)  rmer, Applicant
Sworn To And Subscribed I		Day <u>OfNovemb202.</u> 2022 - Page 5 of 13	GEORGIA GEORGIA PUBLA	





# City of Atlanta Department of City Planning Office of Zoning and Development 55 Trinity Avenue, Suite 3350 Atlanta, Georgia 30303 Phone: 404-330-6145

#### BOARD OF ZONING ADJUSTMENT (BZA) REFERRAL FORM

DATE FILED: November 22, 2023

COUNCIL DISTRICT_5	NPU_N_	APPLICA	ATION NUMBER		
1	Ben Da Name o	armer of Applicant			
SCOPE OF WORK  Construction of duplex(previously permitted).					
at 297 Gordon Ave Street Address	N	E	15-211 District & Land Lot		
to be used for Residentia	·				
2. Prior to the issuance of for the following reas	•	the applicant m	nust seek a variance/special exception		
1. Applicant seeks	a variance to reduce	e the South sid	e yard from 7 feet to 3 feet.		
The Applicant has not materials submitted.	requested additional	variances/spec	ial exceptions based on application		
	1982 ZONING OR	DINANCE, AS	S AMENDED		
Chapter & Section: C	hapter 6 Sec. 16-06.0	08(2)			
Chapter & Section:					
Chapter & Section:					
Audrew Beasley Plan Reviewer	11/22/2023 Date	A	Date Date		

#### **LEGAL DESCRIPTION**

ALL THAT TRACT or parcel of land lying and being in Land Lot 211 of the 15<sup>th</sup> Land District, Dekalb County, Georgia, being more particularly described as follows:

BEGINNING at a point on the northeasterly right of way of Gordon Avenue (44 foot right of way) being 172.9 feet northwest from the northwesterly right of way of Dekalb Avenue; thence running along the northeasterly right of way of Gordon Avenue running North 24 degrees 21 minutes 02 seconds West a distance of 59.58 feet to a 1" open top pipe found; thence leaving said right of way running North 62 degrees 49 minutes 23 seconds East a distance of 190.23 feet to a 1" open top pipe found; thence running South 24 degrees 13 minutes 21 seconds East a distance of 59.54 feet to a point; thence running South 62 degrees 48 minutes 29 seconds West a distance of 190.09 feet to a point on the northeasterly right of way of Gordon Avenue, said point being the point of BEGINNING.

SAID PARCEL CONTAINS 0.260 ACRES MORE OR LESS.

#### SUMMARY & JUSTIFICATION FOR VARIANCES

**Directions:** Complete responses must be provided for ALL questions. Incomplete applications will not be

accepted. The space below may be utilized or responses may be submitted as a separate attachment. Specific criteria for Board approval of variances may be found on page 7. The justification must address the criteria. Please submit a typewritten or legible justification. Is the property described in this application subject to a pending application or ordinance for a Rezoning or Special Use Permit? \_\_\_\_\_\_NO. (If yes, the variance/special exception request will be rescheduled to a hearing following the final approval by City Council & the Mayor). Please provide the relevant zoning application number associated with the subject property: \_\_\_\_\_\_. Summary of proposed construction changes to buildings or site (shall not replace submittal of written criteria). (Examples: "Convert a 100' x 200' retail space into a restaurant." "Install a 6-foot high opaque wooden wall ('privacy fence' with 6-foot high opaque wall gates."). Proposed Lot Coverage (After Construction): Calculate total amount of lot coverage on entire property, after completion of proposed construction, including existing and proposed buildings and other structures; sidewalks, driveways, parking pads, patios, gravel, etc.; everything except natural planted or undisturbed areas. \_\_\_\_\_ covered square feet / \_\_\_\_\_ total lot square feet = \_\_\_\_\_% proposed lot coverage \_\_\_\_\_% maximum allowed lot coverage Variance Criteria (see page 6 for detailed criteria): 1) What are the extraordinary and exceptional conditions pertaining to the particular piece of property in question (size, shape or topography)?\_\_\_\_\_ 2) How would the application of the Zoning Ordinance of the City of Atlanta to this particular piece of property create an unnecessary hardship? 3) What conditions are peculiar to this particular piece of property? 4) Submit facts to show that relief, if granted, would not cause substantial detriment to the public good or impair the purposes and intent of the Zoning Ordinance of the City of Atlanta.



The field data upon which this plat is based has a closure precision of one foot in 15,000+ feet and an angular error of 03: seconds per angle point and was adjusted using the Compass Rule. This plat has been calculated for closure and is found to be accurate within one foot in 100,000+ feet.

Equipment used: Topcon GTS-213 Total Station.

#### FLOOD HAZARD STATEMENT:

THIS PROPERTY IS NOT IN A FLOOD HAZARD AREA AS PER THE FIRM FLOOD HAZARD MAP OF DEKALB COUNTY, GEORGIA, COMMUNITY PANEL NUMBER 13089C 0064 K, DATED 08/15/19

#### ZONING INFORMATION:

CLASSIFICATION: R-5 SETBACKS: FRONT - 30 FEET SIDE - 7 FEET REAR - 7 FEET

MINIMUM LOT AREA - 7500 sf. MINIMUM STREET FRONTAGE - 50 FEET MAXIMUM LOT COVERAGE - 55%

#### PROPOSED LOT COVERAGE:

BUILDING = 3990 sf.COVERED PORCH = 431 sf.PAVERS = 555 sf.DRIVEWAY(PAVERS) = 890 sf.TOTAL = 5866 sf.

LOT COVERAGE = 51.86%

V-23-186

OFFICE OF ZONING & DEVELOPMENT

RECEIVED

1"OTP FND 7, B.F. 7' SETBACK PER ZONING 3' PROPOSED SIDE SETBACK 790 GORDON 0 2 4.0.40 P.

SSMH

SSMH

TOTAL AREA:

11,312 sf.

0.260 ACRES

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

ROBERT W. RICHARDSON, GA RLS #3419



LEGEND

IPF = 1/2" REBAR FOUND IPS = 1/2" REBAR PIN SET L.L. = LAND LOT L.L.L. = LAND LOT LINEP.L. = PROPERTY LINE CL = CENTERLINE

B.L. = BUILDING LINE R/W = RIGHT-OF-WAY S.S.E. = SANITARY SEWER EASEMENT

D.E. = DRAINAGE EASEMENT

MH = MANHOLEC.B. = CATCH BASIN J.B. = JUNCTION BOX HW = HEADWALLD.I. = DROP INLET PP = POWER/UTILITY POLE

F.H. = FIRE HYDRANT I.E. = INVERT ELEVATION F.F.E. = FINISHED FLOOR ELEVATION F.F.B. = FINISHED FLOOR BASEMENT F.F.G. = FINISHED FLOOR GARAGE

BOC = BACK OF CURB EP = EDGE OF PAVEMENT N/F = NOW OR FORMERLYP.O.B. = POINT OF BEGINNING---SS--- = SANITARY SEWER LINE/PIPE -X-X-X- = FENCE LINE

———— = FLOOD HAZARD ZONE LINE ———— = STORM SEWER LINE/PIPE ---W--- = WATER LINE

—G— = GAS LINE FW = FLOW WELL

C.E. = CONSTRUCTION EASEMENT
C&G = CURB AND GUTTER
LS = LIGHT STANDARD
OTP = OPEN TOP PIPE FOUND
CTP = CRIMP TOP PIPE FOUND

WD = WOOD DECK CO = CLEAN OUT ICV = IRRIGATION CONTROL VALVE

WM = WATER METER

GW = GUY WIRE

ALPHA LAND SERVICES P.O. BOX 1651 LOGANVILLE,GA. 30052 CONTACT: ROBERT RICHARDSON

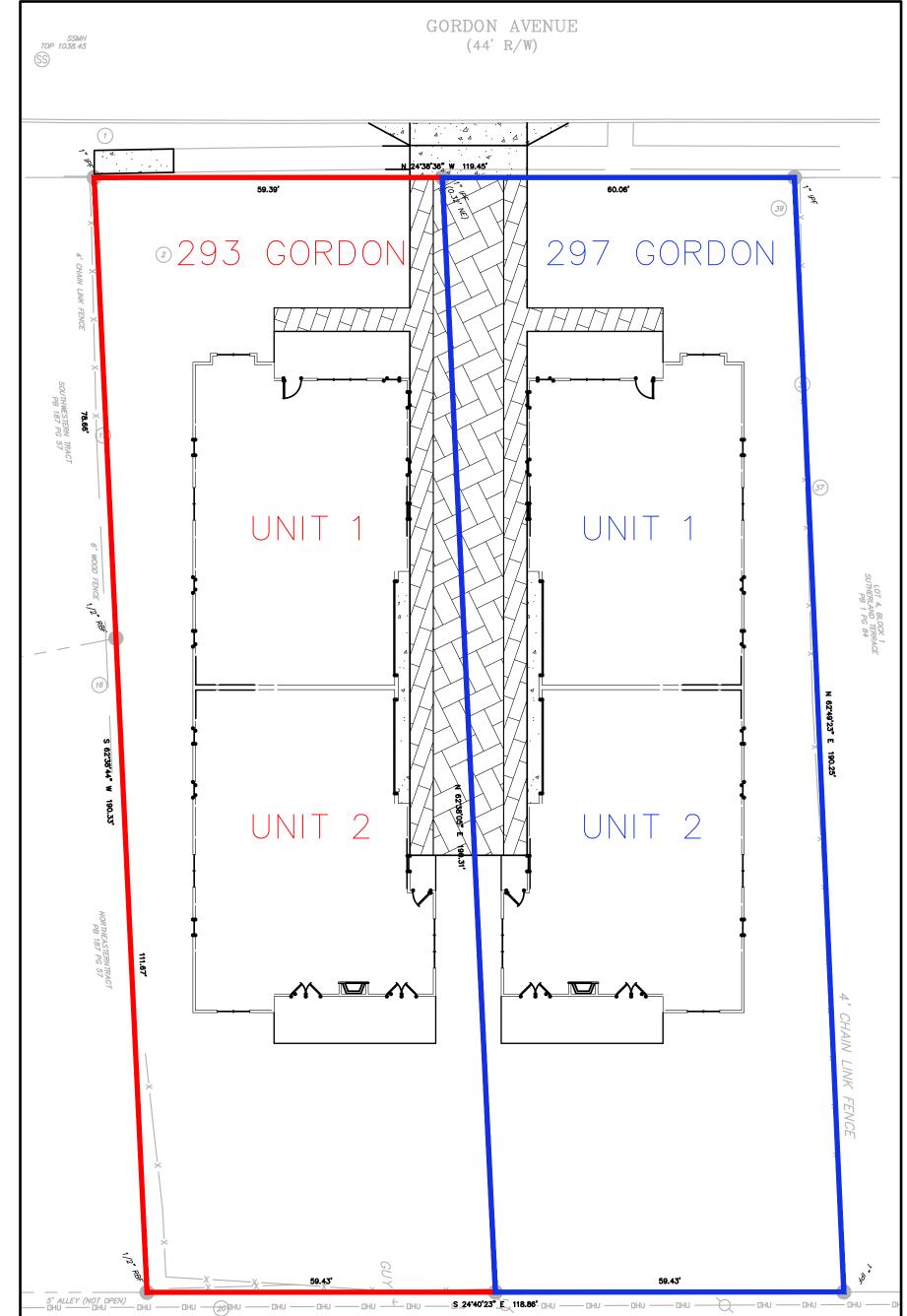
VARIANCE PLAN FOR: 297 GORDON AVENUE TAX PARCEL 15-211-01-017

OFF: 770.696.4054 EMAIL: ROBERT@ALPHASURVEYOR.COM **REVISION:** LAND LOT: BLOCK: \_ COUNTY GEORGIA 23428RP FIELD DATE: 08/31/23 AREA = PLAT DATE: 11/21/23 JOB No. AREA = \_ REF. PLAT: PB. 0.260 ACRES

# 297 GORDON AVENUE RESIDENTIAL DEVELOPMENT - NEW CONSTRUCTION

297 GORDON AVE NE, ATLANTA, GA 30307 BB-202106744

GORDON AV. BOTH OF DUPLEX UNITS AT 297 AND 293 WILL BE BUILT AT THE SAME TIME.



# MASTER PLAN VIEW

#### GENERAL NOTES:

CONTRACTOR'S RESPONSIBILITY TO INCLUDE, BUT NOT LIMITED TO:

PRIOR TO DEMOLITION COMMENCEMENT, CONTACT LOCAL "CALL DIG" SERVICES.

1. CAUSE THE WORK TO BE COMPLETED PER FEDERAL, STATE AND LOCAL CODES DURING ALL PHASES OF THE PROJECT.

2. VERIFY THE EXISTING CONDITIONS ON WHICH THE PROJECT DESIGNS (ALL PHASES) ARE BASED AND BECOME FAMILIAR WITH ALL NECESSARY INFORMATION, WHETHER ON THE SUBJECT TRACT OR ADJACENT PROPERTIES. IF UNKNOWN CONDITIONS ARE DISCOVERED WHICH JEOPARDIZES THE SCOPE AND DELIVERY OF THE PROJECT, THE CONTRACTOR IS TO PROVIDE IMMEDIATE WRITTEN NOTIFICATION TO THE ENGINEER.

COORDINATE WITH UTILITY PROVIDERS TO CONFIRM THE LOCATION OF EXISTING AND PROPOSED SERVICES WILL BE ADEQUATE FOR THE DEVELOPMENT. THE ENGINEER DOES NOT ACCEPT RESPONSIBILITY FOR THE ACCURACY O'F THE EXISTING UTILITY LOCATIONS AND PROPOSED LOCATIONS ARE APPROXIMATE IN NATURE.

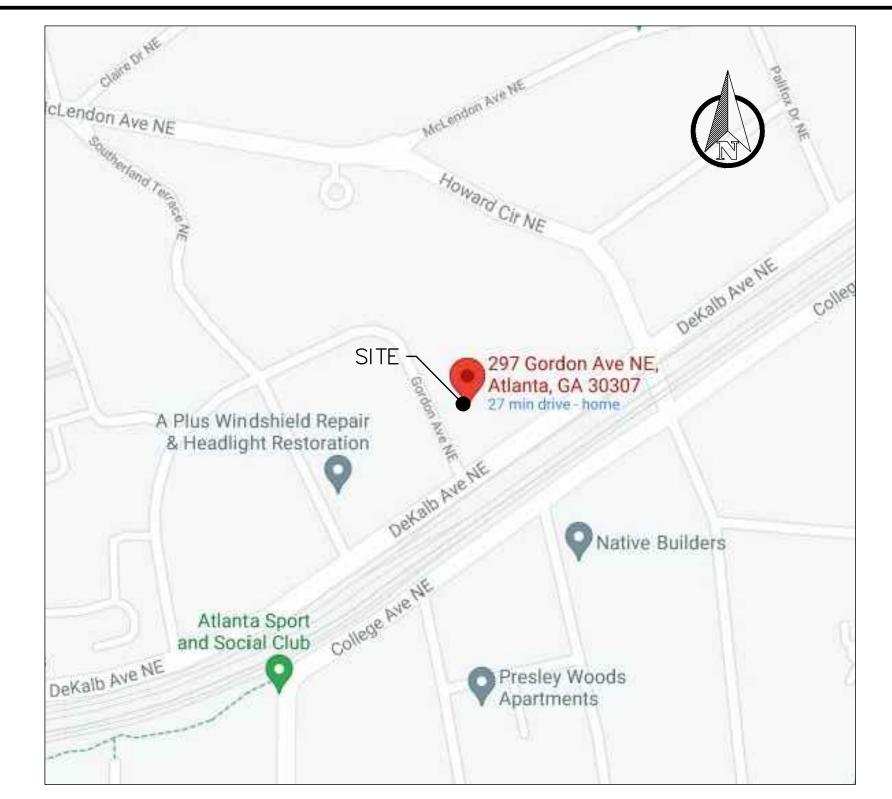
4. CONSTRUCTION LIMITS SHALL BE PROPERLY MARKED AND BARRIERS CREATED AS NECESSARY TO PROTECT CONSTRUCTION PERSONNEL AS WELL AS THE PUBLIC, OSHA

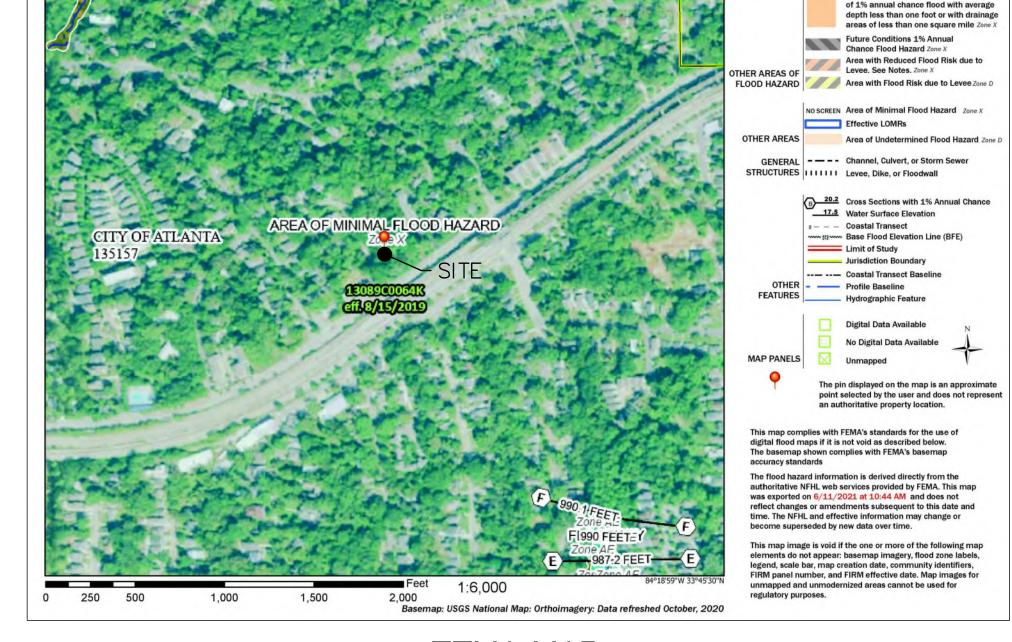
PROVISION OF ALL NECESSARY WORK IN ORDER TO CAUSE THE PROJECT TO BE COMPLETED WHETHER OR NOT THE WORK IS SPECIFICALLY DESCRIBED WITHIN THE PROJECT DESIGNS OR REQUIRED BY REGULATION IN THE COURSE OF WORK.

6. EROSION CONTROL MEASURES SHALL BE MAINTAINED AT ALL TIMES DURING ALL PHASES OF THE PROJECT.

A. CONSTRUCTION DEBRIS AND REFUSE RESULTING FROM DEMOLITION SHALL BE REMOVED FROM THE CONSTRUCTION LOCATION UNDER MEANS THAT ADHERE TO FEDERAL, STATE AND LOCAL REGULATIONS. UNDER NO CIRCUMSTANCES SHALL REFUSE MANAGEMENT COMPROMISE THE DELIVERY SCHEDULE OR QUALITY OF THE FEDERAL, STATE AND LOCAL REGULATIONS SHALL BE ADHERED TO AT ALL TIMES DURING DEMOLITION.

PROPER SHORING AND BRACING SYSTEMS SHALL BE UTILIZED FOR ALL EXACTIONS AT ALL TIMES. COMPLETELY FILL ALL EXCAVATIONS AT THE END OF EACH DAY. BURNING OF MATERIALS IS PROHIBITED EXCEPT BY PROPER PERMIT FROM GOVERNING AGENCY. EXISTING AND REMAINING FACILITIES, WHETHER ON THE PROPERTY OR ON ADJACENT PROPERTIES, SHALL BE MAINTAINED IN THEIR ORIGINAL CONDITIONS. IF DISTURBED, THESE STRUCTURES SHALL BE RESTORED TO THEIR ORIGINAL CONDITION. G. EROSION CONTROL MEASURES DURING DEMOLITION PHASE SHALL BE MAINTAINED AT ALL TIMES DURING ALL PHASES OF THE PROJECT, PER FEDERAL, STATE AND LOCAL CODES. NO EARTHMOVING OR DISTURBANCE SHALL BE CAUSED TO HAPPEN UNTIL ALL APPROPRIATE MEASURES HAVE BEEN PUT INTO PLACE.





# VICINITY MAP

## SITE NOTES:

- COMPLETION OF ALL WORK SHALL BE IN ACCORDANCE THESE PLANS, SPECIFICATIONS, AS WELL AS, WITH FEDERAL, STATE AND LOCAL REGULATIONS. DEVIATION FROM THESE MAY CAUSE THE PROJECT TO BE UNACCEPTABLE. 2. PROJECT TO BE DELIVERED IN ACCORDANCE WITH
- AMERICANS WITH DISABILITY ACT (ADA) PER FEDERAL, STATE AND LOCAL CODES. 3. PROJECT TO BE DELIVERED IN ACCORDANCE WITH THE UNIFORM TRAFFIC CONTROL MANUAL MUTCD), ASHTO, AS WELL AS STATE AND LOCAL
- 4. ARCHITECTURAL PLANS ARE TO GOVERN IN THE AREA WITHIN 5' OF THE BUILDING ENVELOPE. THIS IS TO INCLUDE BUT NOT LIMITED, TO STEPS, STOOPS. SIDEWALKS, RAMPS, HANDRAILS, ETC. SITE CONTRACTOR IS RESPONSIBLE FOR ALL WORK OUTSIDE OF THIS ENVELOPE.
- 5. THE FACE OF CURB AND OUTSIDE FACE OF BUILDING SHALL BE THE DIMENSIONAL REFERENCE FOR ALL SITE MEASUREMENTS AND RADII, UNLESS OTHERWISE NOTED. ALL RADII SHALL BE ASSUMED TO BE 5; WHERE NO DIMENSION IS GIVEN.
- 6. CURB AND GUTTER SHALL BE '8" IN SIZE UNLESS SPECIFIED OTHERWISE. . EXISTING AND REMAINING FACILITIES. WHETHER ON THE PROPERTY OR ON ADJACENT PROPERTIES.
- SHALL BE MAINTAINED IN THEIR ORIGINAL CONDITIONS. IF DISTURBED, THESE STRUCTURES SHALL BE RESTORED TO THEIR ORIGINAL CONDITION. 8. CONTRACTOR IS RESPONSIBLE TO PROVIDING ALL AS-BUILTS AND OTHER CERTIFICATIONS IN ORDER TO CAUSE THE ACCEPTANCE OF THE PROJECT BY

THE CLIENT AND RELEASE OF A CERTIFICATE OF

- 9. CONTRACTOR TO VERIFY THE EXISTING CONDITIONS ON WHICH THE PROJECT DESIGNS (ALL PHASES) ARE BASED AND BECOME FAMILIAR WITH ALI NECESSARY INFORMATION, WHETHER ON THE SUBJECT TRACT OR ADJACENT PROPERTIES. II UNKNOWN CONDITIONS ARE DISCOVERED WHICH JEOPARDIZES THE SCOPE AND DELIVERY OF THE PROJECT. THE CONTRACTOR IS TO PROVIDE IMMEDIATE WRITTEN NOTIFICATION TO THE ENGINEER.
- 10. THE CONTRACTOR SHALL DELIVER THE CURB AND GUTTER AT A 28-DAY COMPRESSIVE STRENGTH OF
- 11. THE CONTRACTOR SHALL DELIVER THE PARKING LOT PAINTING AND STRIPING WITH A MINIMUM OF TWO COATS OF PAINT PER PROJECT SPECIFICATIONS.
- 12. ALL EASEMENTS REQUIRED TO COMPLETE THE WORK, BUT NOT PROVIDED BY THE CLIENT, ARE THE RESPONSIBILITY OF THE CONTRACTOR.

# GRADING NOTES:

- PRIOR TO WORK COMMENCEMENT, CONTRACTOR IS TO CONTACT LOCAL "CALL DIG" SERVICES FOR LOCATION OF ALL UNDERGROUND UTILITIES. CONTRACTOR SHALL COORDINATE WITH ALL UTILITIES PRIOR TO COMMENCEMENT OF WORK, WHICH INCLUDES, BUT NOT LIMITED TO, RELOCATION OF UTILITIES ALONG ROADWAYS & OFFSITE IMPROVEMENTS IN ORDER TO DELIVER THE
- REFER TO THE GEOTECHNICAL REPORT FOR INFORMATION ON EXISTING SOIL CONDITIONS.
- CONTRACTOR IS TO REMOVE ALL MATERIALS DEEMED UNSUITABLE BY THE OWNER AND/OR ENGINEER.
- POSITIVE DRAINAGE AWAY FROM ALL BUILDINGS SHALL BE MAINTAINED AT ALL TIMES. CONTRACTOR SHALL VALIDATE & ACCEPT TOPOGRAPHIC
- ANY DEVIATIONS SHALL BE SUBMITTED TO THE ENGINEER & CONTRACTOR TO PROVIDE CLEAN PAVEMENT AND CURB EDGES,

INFORMATION PROVIDED PRIOR TO COMMENCEMENT OF WORK.

- VIA SAW CUTTING OR OTHER METHODS, IF WORK IS WITHIN EXISTING PAVEMENT AREAS. REFER TO ARCHITECTURAL PLANS AND SPECIFICATIONS FOR ALL
- STRUCTURAL FOUNDATIONS, SLABS AND EARTHEN BUILDING PADS. 8. EXISTING AND REMAINING FACILITIES, WHETHER ON THE PROPERTY OR ON ADJACENT PROPERTIES, SHALL BE MAINTAINED IN THEIR ORIGINAL CONDITIONS. IF DISTURBED, THESE STRUCTURES SHALL BE RESTORED TO THEIR ORIGINAL CONDITION.
- ALL DISTURBED AREAS WITHOUT PERMANENT HARD SURFACES SHALL BE TREATED WITH PERMANENT STABILIZATION PER THE APPROPRIATE STATE OR LOCAL EROSION CONTROL AND DEVELOPMENT STANDARDS.
- 10. CONTRACTOR SHALL DELIVER THE EARTHWORK FOR THE PROJECT ON AN UNCLASSIFIED BASIS.
- 11. IN THE ABSENCE OF OTHER DIRECTION FROM SOURCES SUCH AS GEOTECHNICAL REPORTS, THE PLACEMENT OF FILL MATERIAL • CLEAN, GRANULAR MATERIAL AND SHALL BE VERIFIED BY THE
- CONTRACTOR FOR SUITABILITY BY PERFORMING A GRADATION TEST. PLACED IN LIFT THICKNESS NOT TO EXCEED EIGHT INCH POSSESS MOISTURE WITHIN 3% OF OPTIMUM COMPACTED TO 95% MINIMUM DENSITY OF THE MAXIMUM DRY DENSITY UTILIZING THE MODIFIED PROCTOR METHOD (ASTM D-1557)
- 12. ALL STORM WATER SYSTEMS ARE TO BE DELIVERED TO THE OWNER CLEAN AND FREE OF DEBRIS.
- 13. PRIOR TO COMMENCEMENT OF CONSTRUCTION THE CONTRACTOR IS TO NOTIFY THE ENGINEER OF ANY POTENTIAL CONFLICTS BETWEEN EXISTING AND PROPOSED GRAVITY UTILITIES.
- 14. ANY RETAINING WALLS DEPICTED WITHIN THESE PLANS ARE TO BE DESIGNED UNDER THE DIRECTION OF THE CONTRACTOR AND ARE SHOWN FOR COORDINATION PURPOSES ONLY. THE CIVIL ENGINEER ACCEPTS NO RESPONSIBILITY FOR THESE WALL.

15. ALL PIPES SYSTEMS ARE MEASURED BETWEEN THE CENTERS OF

# **UTILITY NOTES:**

CONTRACTOR IS TO CONTACT LOCAL "CALL DIG" SERVICES FOR LOCATION OF ALL UNDERGROUND UTILITIES. CONTRACTOR SHALL COORDINATE WITH PRIOR UTILITIES COMMENCEMENT OF WORK, WHICH INCLUDES, BUT NOT LIMITED TO, RELOCATION OF UTILITIES ALONG ROADWAYS IMPROVEMENTS IN ORDER TO DELIVER THE PROJECT.

- ALL UTILITY WORK SHALL BE IN ACCORDANCE WITH GOVERNING LOCAL STANDARDS, LATEST EDITION.
- SCHEDULE 40 PVC OR DUCTILE IRON PIPE FOR ALL SEWER SYSTEMS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING ANY FINAL AS-BUILTS AND EASEMENT PLATS. CONTRACTOR TO DELIVER ALL WATER

AND SEWER SYSTEMS WITH A MINIMUM

OF 10' HORIZONTAL AND 2' VERTICAL

- SEPARATIONS. BUILDING CONTRACTOR RESPONSIBLE FOR PROVIDING ALL ELECTRICAL SERVICES TO BUILDING, WHICH INCLUDE, BUT NOT TRANSFORMERS, I IMITED
- CONTRACTOR SHALL COMPARE ALL CIVIL AND BUILDING PLAN SETS PRIOR TO CONSTRUCTION. THE ENGINEER AND ARCHITECT SHALL BE NOTIFIED OF ANY UTILITY DISCREPANCIES.

TRANSFORMER PADS, METERS, ETC...

# FEMA MAP

# COVER SHEET

SHEET INDEX

EROSION CONTROL & TREE PLAN SITE/UTILITY/GRADING PLAN DETAILS

SURVEY (BY OTHERS)

#### SITE DATA ZONING DESIGNATION OVERLAY DISTRICT TOTAL PROPERTY ACREAGE ±0.261 A PROPOSED USE DUPLE: MIN. PROPERTY FRONTAGE MIN. PROPERTY AREA 7,500 S FRONT SETBACK SIDE SETBACK MAX FLOOR AREA 0.6 OF NET LOT ARE,

MAX LOT COVERAGE

PARKING REQUIRED

C03

C04

National Flood Hazard Layer FIRMette

2. MAX FLOOR AREA ALLOWED= 6,814 SF / 2 UNITS = 3,407 SF PER UNIT UNIT 1 FLOOR AREA= 3,288 SF UNIT 2 FLOOR AREA = 3,344 SF

55% OF NET LOT AREA

1 PER DWELLIN

3. MAX LOT COVERAGE ALLOWED= 6,246 SF PROPOSED LOT COVERAGE= 5,866 SF

#### Current Mandatory Codes as Adopted by DCA: nternational Building Code, 2018 Edition, with Georgia Amendments (2020) International Residential Code, 2018 Edition, with Georgia Amendments (2020) International Fire Code. 2018 Edition (No Georgia Amendments) International Plumbing Code, 2018 Edition, with Georgia Amendments (2020) International Mechanical Code, 2018 Edition, with Georgia Amendments (2020) International Fuel Gas Code, 2018 Edition, with Georgia Amendments (2020) National Electrical Code, 2017 Edition (No Georgia Amendments) International Energy Conservation Code, 2015 Edition, with Georgia Supplements and Amendments (2020) International Swimming Pool and Spa Code, 2018 Edition, with Georgia Amendments For information and questions regarding the Life Safety Code (NFPA 101) or the Georgia Accessibility Code please contact the State Fire Marshal's Office. Current Permissive Codes as Adopted by DCA:

nternational Property Maintenance Code, 2012 Edition, with Georgia Amendments

International Existing Building Code, 2012 Edition, with Georgia Amendments (2015) lational Green Building Standard, 2008 Edition, with Georgia Amendments (2011

Disaster Resilient Building Code IBC Appendix(2013)

Disaster Resilient Building Code IRC Appendix (2013)

**Utilities Protection Center, Inc.** Know what's **below**.

**Call** before you dig.

24-HOUR EMERGENCY CONTACT:

ADDRESS: 792 STOKESWOOD AVE SE, ATLANTA GA 30316

DANIELLE JASMINE - 845-401-9439

NAME: M2 REAL ESTATE SOLUTIONS TEAM

ADDRESS: 755 COMMERCE DRIVE, SUITE 800,

EMAIL: JUAND@THECONTINEOGROUP.COM

ON-SITE AREA OF DISTURBANCE: 9,158 SF

GPS LOCATION (DECIMAL DEGREES)

OFF-SITE AREA OF DISTURBANCE: 328 SF

PROPERTY AREA DATA

OWNER / DEVELOPER

CONTACT: DANIELLE JASMINE

EMAIL: DANIELLE@M2REST.COM

PHONE: (845) 401-9439

CONTINEO GROUP, LLC

DECATUR, GA 30030

CONTACT: JUAN DEL RIC

PHONE: 404-399-5192

LATITUDE: N 33.762429

LONGITUDE: W -84.321707

~~~~~

PROPERTY AREA BREAKDOWN (SF)

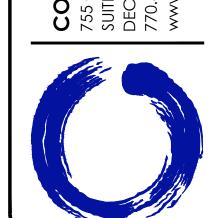
**ENGINEER** 

PROPERTY AREA:

COVERED PORCH

DRIVEWAY(PAVERS) 890

PAVERS

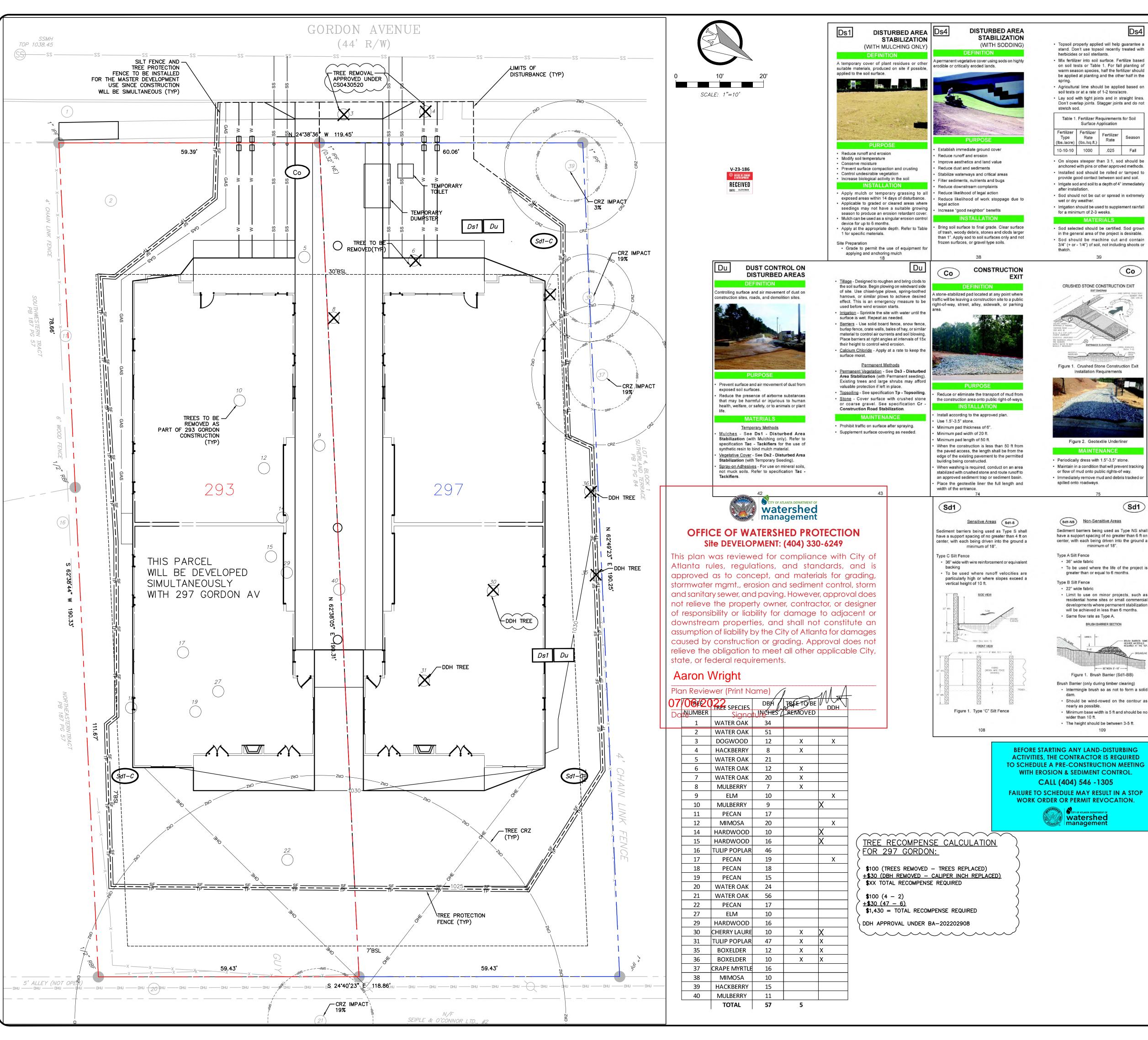


RDON, DEVEL 297 GOF DENTIAL

DRAWN:

JOB NO: 20-421 01/10/22

COVER



Surface Application

· Sod should not be cut or spread in extremely wet or dry weather. Irrigation should be used to supplement rainfall for a minimum of 2-3 weeks.

> Immediately remove mud and debris tracked or spilled onto roadways.

Installation Requirements

Figure 2. Geotextile Underliner

(Sd1) Sd1-NS Non-Sensitive Areas Sediment barriers being used as Type NS shall have a support spacing of no greater than 6 ft on center, with each being driven into the ground minimum of 18".

Type A Silt Fence 36" wide fabric · To be used where the life of the project is greater than or equal to 6 months.

Type B Silt Fence · 22" wide fabric · Limit to use on minor projects, such as

residential home sites or small commercia developments where permanent stabilization will be achieved in less than 6 months. Same flow rate as Type A.

---- BETWEEN 5'-10' ----Figure 1. Brush Barrier (Sd1-BB)

Brush Barrier (only during timber clearing)

· Intermingle brush so as not to form a solid Should be wind-rowed on the contour as Minimum base width is 5 ft and should be no

· The height should be between 3-5 ft.

Figure 3. Compost Filter Sock - Type "B"

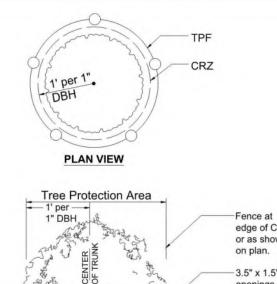
Along all state waters and other sensitive areas 2 rows of Type S shall be used. The 2 rows should be placed a minimum of 36" apart.

2-5 5-10 10-20 >20

to one-half the original height of the barrier.

 Remove and dispose of all accumulated sediment at the barrier before it is removed. · Leave in place until all disturbed areas are permanently stabilized.

Table 2. Post Size Type Min. Type of Length Post Size of Post Oak Steel 1.5"x1.5" 1.15lb/ft min Soft Wood 3" or 2"x4" Oak Steel 1.15lb/ft. min



edge of CRZ, or as shown -3.5" x 1.5" Steel posts 2"x6 @ 8' o.c., or 2"x2"x8' Wood stakes @ 6' o.c

 No construction activity w/in CRZ; including no storing or stacking materials. Under no circumstances should the

fence be trenched in. Tree Protection Fence (TPF) shall remain in place and maintained by repair or replacement throughout construction period or until landscape operations dictate adjustment or removal.

PLASTIC FENCE

THIS DETAIL WAS TAKEN FROM THE CITY OF ATLANTA'S WEBSITE. IT MAY HAVE BEEN MODIFIED AND SHOULD BE REVIEWED THOROUGHLY. STANDARD DETAILS ORIG. DATE: JUNE 2017 TREE PROTECTION-ORANGE SCALE: N.T.S.

Roll a tractor wheel along both sides of the slit in the ground 2-4 times to achieve

Sd1

Drive posts 18" into ground and attach fabric

Fertilize grasses in accordance with soil tests

Table 3. Fertilizer Requirements for Sod

Ds1 Disturbed Area Stabilization (With Mulching Only)

Ds2 Disturbed Area Stabilization (With Temporary Seeding)

Ds3 Disturbed Area Stabilization (With Permanent Vegetation)

Overlap barriers 18" when using multiple types

· When storing runoff behind the sediment barrier,

the maximum continuous slope length behind

the sediment barrier shall not exceed those

· Provide a riprap spalsh pad or other protection

Installation Methods

· Using a machine, pull a narrow blade through the ground to create a 12" deep slit, and

device at any point where flow may overtop the

found in Table 1.

sediment barrier.

Static Slicing Method

the slit behind the blade.

of sediment barriers in a single run on a site.

Ss Slope Stabilization

Sod should be cut to the desired size within

Sod should be cut and installed within 36 hours

Avoid planting when subject to frost heave or

The sod type should be shown on the plans or

installed according to Table 2. See page 60 for

Common M-L, P,C Tifway P,C

hot weather, if irrigation is not available.

Table 2. Sod Planting Requirements

Tall Fescue Kentucky 31 M-L, P

Re-sod areas where an adequate stand of sod

New sod should be mowed sparingly. Grass

Apply one ton of agricultural lime as indicated

temporary structure made up of porous material

ypically supported by steel or wood posts. Types

Minimize and prevent sediment carried by sheet

Retain the sediment on the disturbed area.

Install according to the approved plan.

Do not install across streams, ditches

The type of sediment barrier depends on

whether the area is sensitive or non-sensitive.

For silt fence. Type C will be classified as

sensitive and Type A & B will be classified as

FRONT VIEW

Figure 2. Type "A" & "B" Silt Fence

flow from leaving the site.

Filter sediment from runoff.

Install along the contour.

Sd1

include silt fence, brush piles, mulch berms,

compost filter socks or other filtering material.

SEDIMENT

BARRIER

by soil test or every 4-6 years.

(Sd1)

(Co)

±5%. Torn or uneven pads should be rejected.

Trenching Method · Dig a 2"-6" wide trench with a 6" excavation · Drive posts 18" into ground and attach fabric. · The best trenching method typically requires

triple the time and effort to achieve results comparable to the static slicing method.

Table 1. Criteria for Sediment Barrier Placemen Land Slope (%) Length Behind Fence

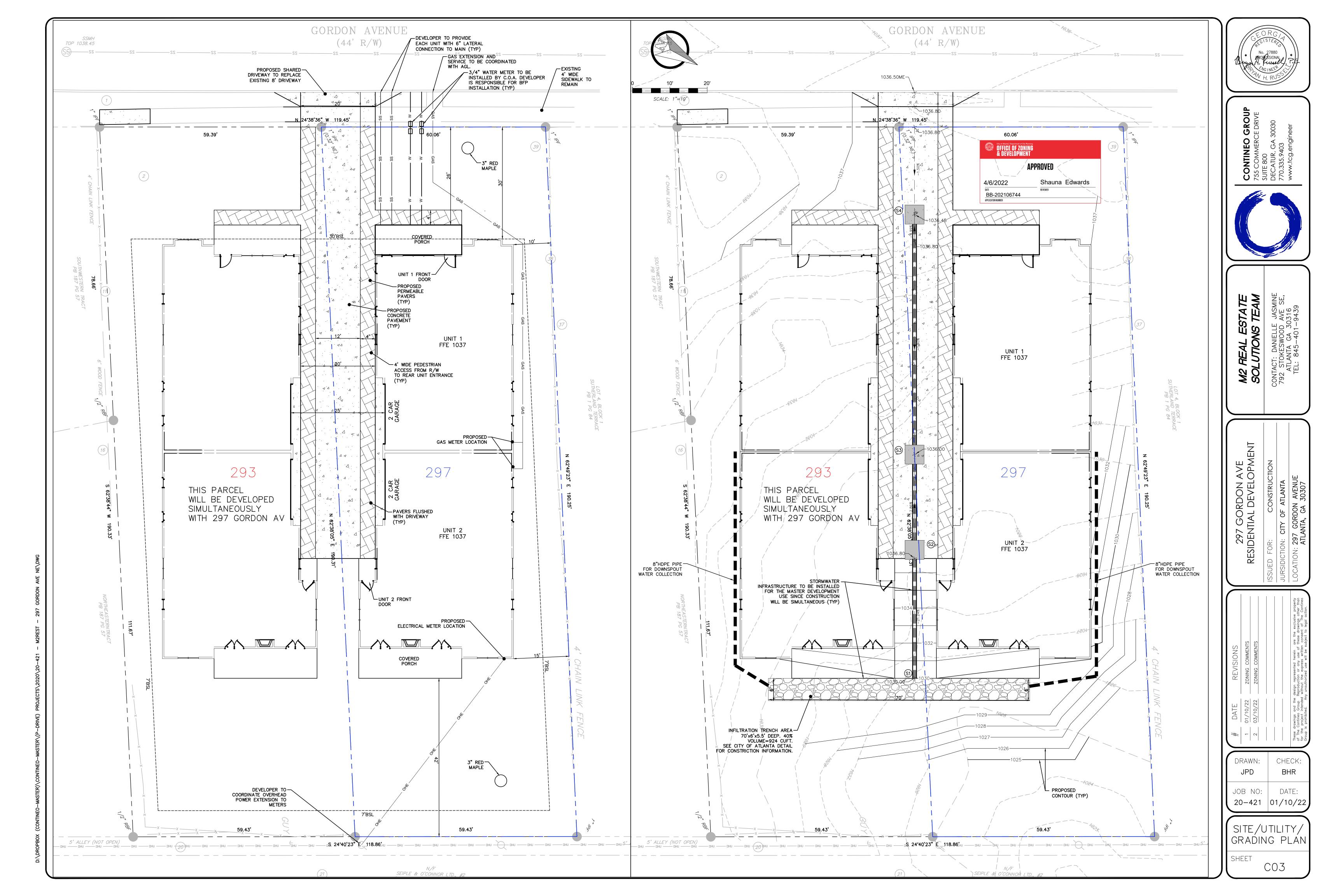
> Remove the sediment once it has accumulated · Replace barrier whenever it has deteriorated to such an extent that the effectiveness of the product is reduced (~ 6 months) or the height of the product is not maintaining 80% of its properly installed height.

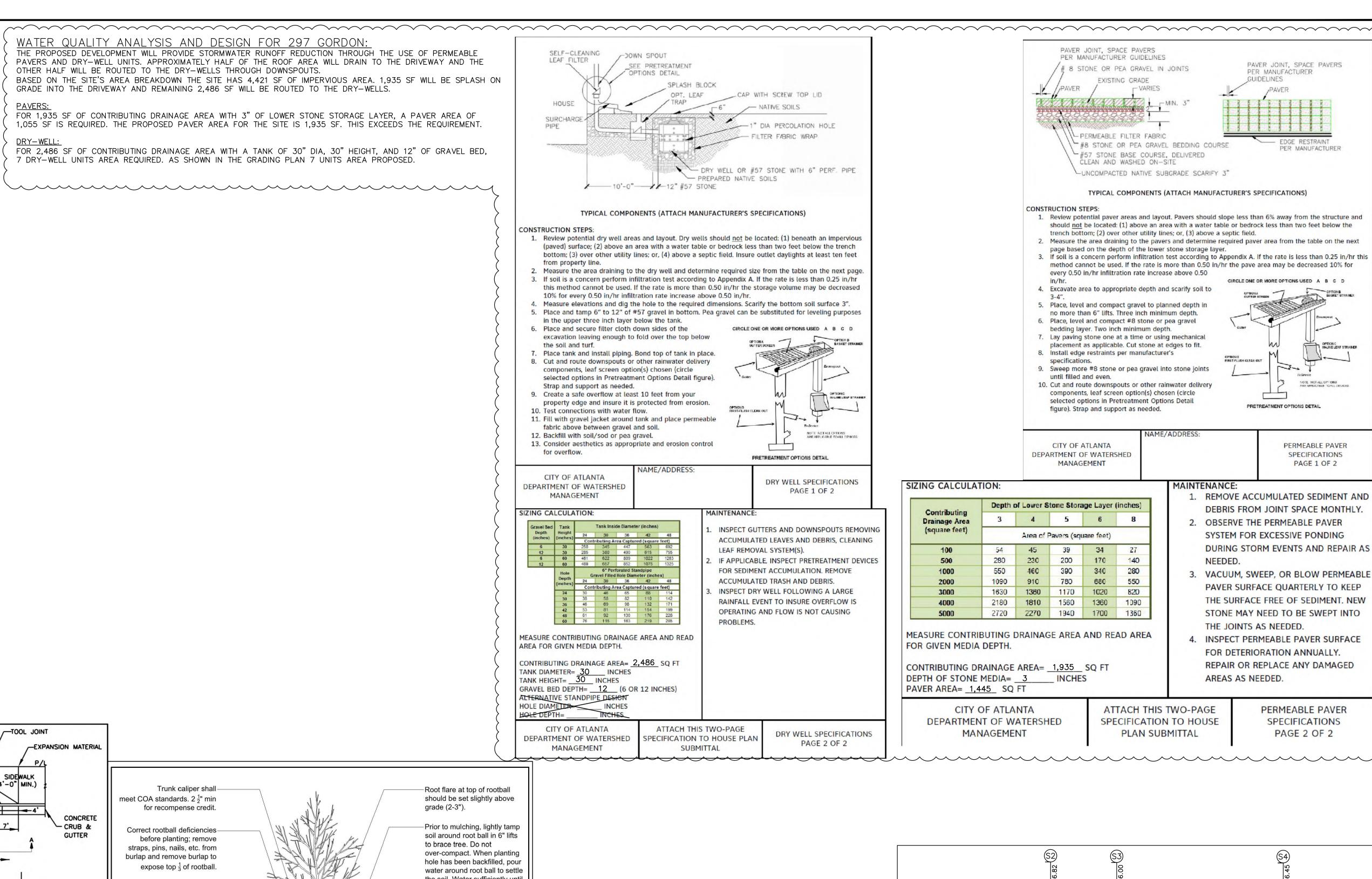
Figure 1. Thomas Carpenter, CPESC, Carpenter Erosion Control.

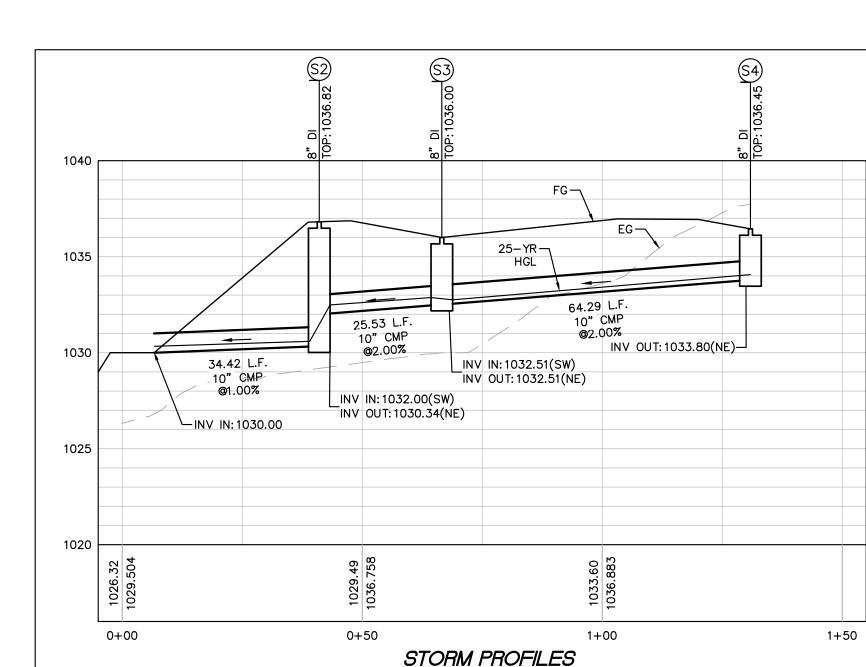
DRAWN: BHR

DATE: JOB NO: 20-421 01/10/22

**EROSION CONTROL** & TREE PLAN







HORIZONTAL SCALE: 1" = 20"

VERTICAL SCALE: 1" = 5"

PAVER JOINT, SPACE PAVERS

PER MANUFACTURER

CIRCLE ONE OR MORE OPTIONS USED A B C D

PRETREATMENT OPTIONS DETAIL

DEBRIS FROM JOINT SPACE MONTHLY.

DURING STORM EVENTS AND REPAIR AS

PAVER SURFACE QUARTERLY TO KEEP

THE SURFACE FREE OF SEDIMENT. NEW

STONE MAY NEED TO BE SWEPT INTO

INSPECT PERMEABLE PAVER SURFACE

REPAIR OR REPLACE ANY DAMAGED

PERMEABLE PAVER

**SPECIFICATIONS** 

PAGE 2 OF 2

1035

1030

1025

1020

FOR DETERIORATION ANNUALLY.

THE JOINTS AS NEEDED.

AREAS AS NEEDED.

SYSTEM FOR EXCESSIVE PONDING

NEEDED.

OPTION C INLINE LEAF STRAINER

NOTE: NOT ALL OPTIONS ARE APPLICABLE TO ALL DEVICES

PERMEABLE PAVER

SPECIFICATIONS

PAGE 1 OF 2

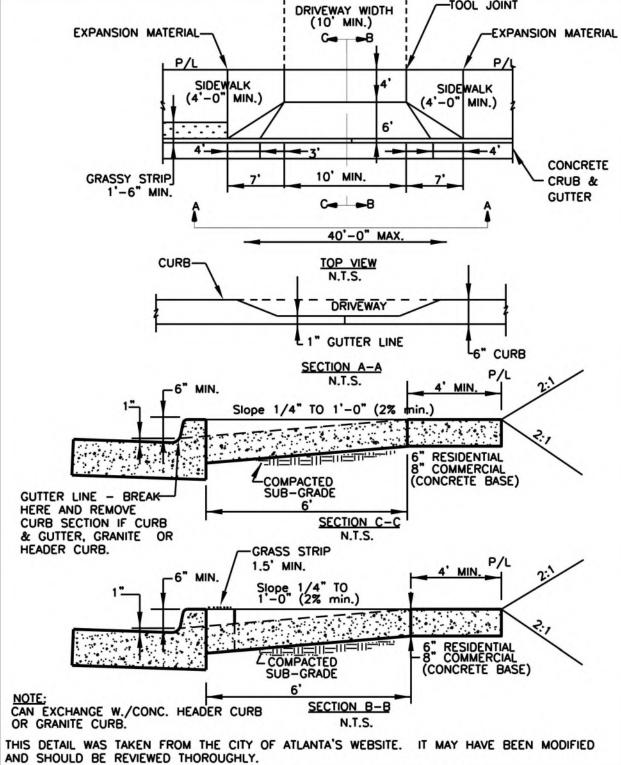
GUIDELINES

M2 I SOL

ш∑ 297 GORDON A RESIDENTIAL DEVELC

DRAWN: BHR JOB NO: 20-421 01/10/22

SHEET



STANDARD DETAILS

STANDARD DRIVEWAY

DETAIL

DATE: SEPT 2011

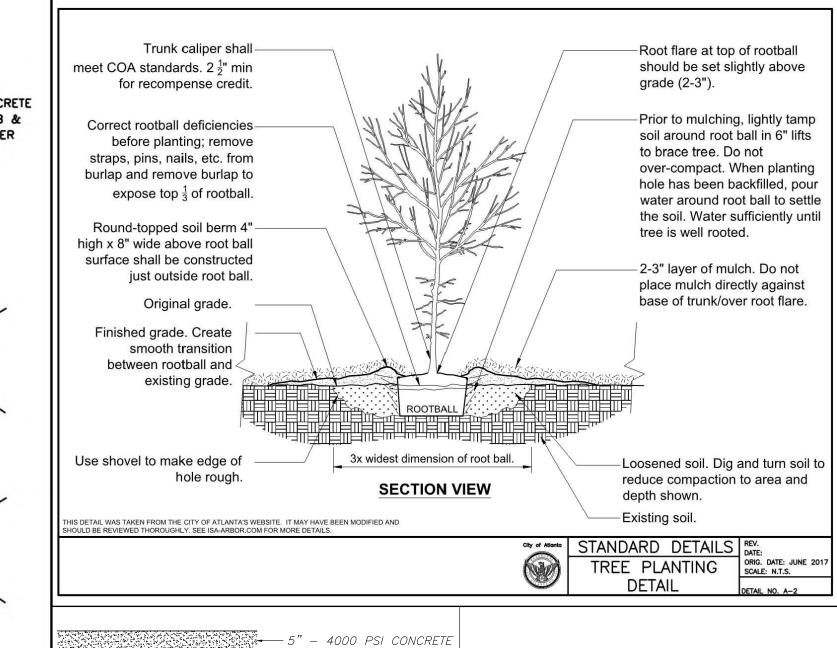
SCALE: N.T.S.

ORIG. DATE: NOV 2004

DETAIL NO. TR-B\_DR005

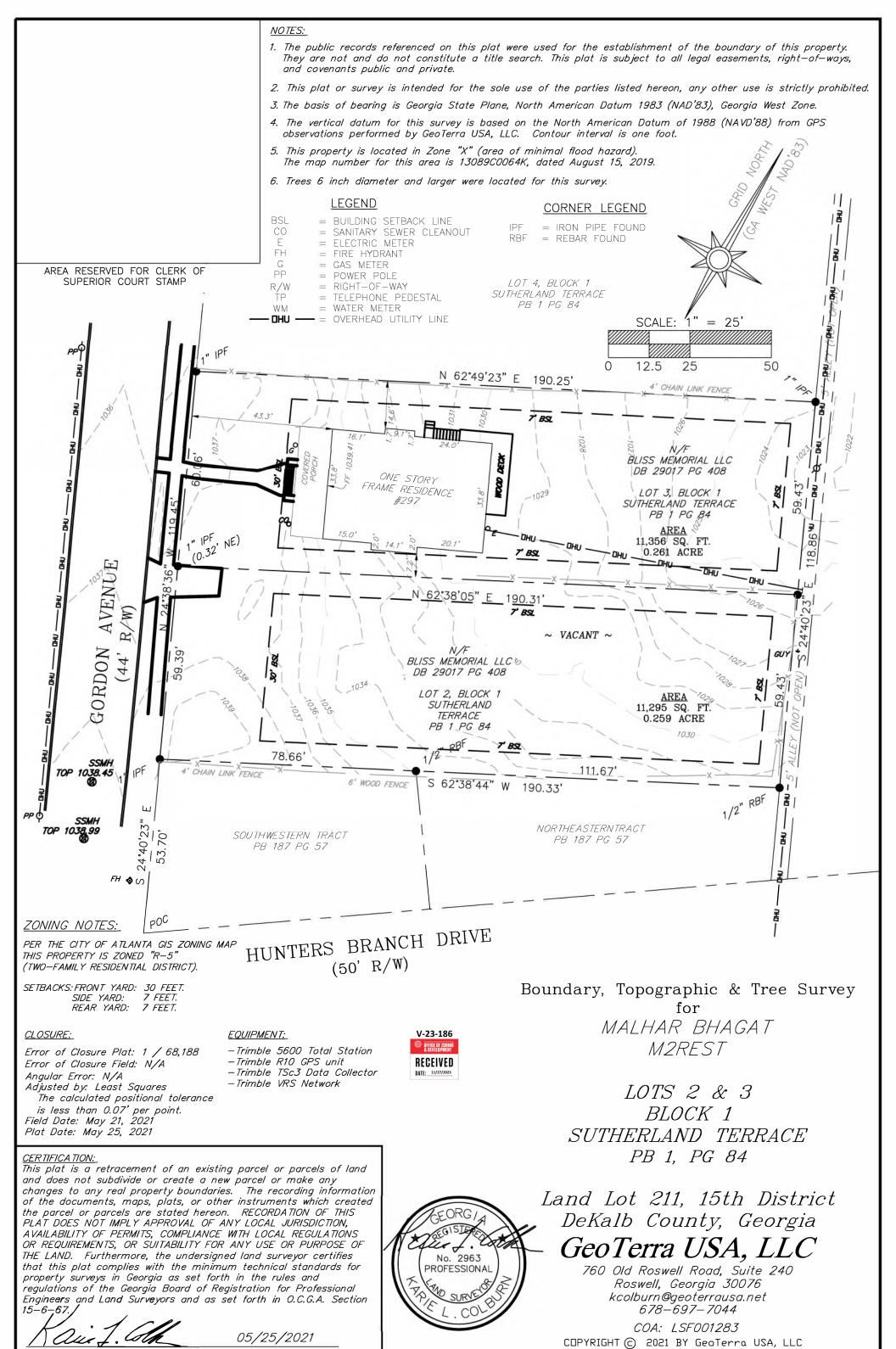
OFFICE OF ZONING & DEVELOPMENT

RECEIVED



- 2" CRUSHER RUN

NOTE: CONFIRM CONCRETE DESIGN W/ GEOTECHNICAL REPORT



KARIE L. COLBURN, GAPLS #2963

DATE

G2021-0106

ALL RIGHTS RESERVED

#### **AUTHORIZATION BY PROPERTY OWNER**

(Required only if the applicant is not the owner of the property subject to the proposed application.)

(Please print clearly. Must be the original document. A copy will not be accepted.)

| I, Biss Memorial LLC (OWNER'S NAME) SWEAR AND AFFIRM THAT I AM THE OWNER OF THE PROPERTY AT 297 Gordon Ave. NE (PROPERTY ADDRESS). AS SHOWN IN THE RECORDS OF DeKalb COUNTY, GEORGIA, WHICH IS THE SUBJECT MATTER OF THE ATTACHED APPLICATION. I AUTHORIZE THE PERSON NAMED BELOW TO FILE THIS APPLICATION AS MY AGENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF APPLICANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| LAST NAME Darmer FIRST NAME Ben R.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ADDRESS 1877 Ardmore Road NWSUITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| CITY AtlantaSTATE GA ZIP CODE 30309                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| OWNER'S TELEPHONE NUMBER: (646) 413-8384  Jah St. Manager F SIGNATURE OF OWNER  Bliss Memorial LLC PRINT NAME OF OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PERSONALLY APPEARED BEFORE ME THE ABOVE NAMES, WHO SWEARS THAT THE INFORMATION CONTAINED IN THIS AUTHORIZATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NOTARY PUBLIC  11-21-23  DATE  V-23-186  PROCESSION OF THE PROCESS |

V-23-186

OFFICE OF ZONING & DEVELOPMENT

RECEIVED

DATE: 11/27/2023



















#### 293 Gordon Ave NE – Bliss Memorial LLC

Ben R. Darmer on behalf of Bliss Memorial, LLC c/o Malhar Bhagat P.O. Box 170347, Atlanta, GA 30317 or Ben Darmer, 1877 Ardmore Road NW, Atlanta, GA 30309 (646) 413-8384 or (404) 695-0690 Malhar Bhagat malhar@m2rest.com or bdarmer@bellsouth.net

December 21, 2023

Re: Proposed Zoning Variance for 297 Gordon Ave NE / Variance V-23-186

#### Dear Neighbor:

This is a request for a Variance because the duplexes at 293 and 297 Gordon Ave NE were constructed too close together. During the building permit review process, the City Arborist requested that one of the buildings be shifted to save three existing trees. At the time, neither the City nor the Owner noticed that this created a non-conforming issue with the space between the buildings. The City passed all reviews and issued the building permit and the Owner proceeded with construction under the impression that he had full approvals. When the Owner applied for a Zero Lot Line for the duplexes, the City realized what had happened. Since the construction is virtually complete, the City recommended that the Owner apply for a Variance.

These plans will be presented first at a meeting of the Lake Claire Neighbors (LCN), Thursday, January 18, 2024. That meeting will be held via Zoom, at 7:15pm. A Zoom link will be provided a day prior to the meeting. After that, these plans will be presented at the Neighborhood Planning Unit – N (NPU-N) meeting on Thursday, January 25, 2024. Again, a Zoom link will be available.

Should you have any questions about this project, please feel free to contact us at the contact information listed above. Ben Darmer is the Applicant and Malhar Bhagat is the manager for the Developer.

Sincerely,

Ben R. Darmer, Applicant and Malhar Bhagat, Developer

#### Acknowledgement of Notification:

√I have been made aware of the variance request V-23-186 and given the opportunity to comment on the proposal.

□ I have additional questions

☐ I have been informed but have no opinion

MAM BAL , Manager <Signature of LCN member>

Bliss Memorial LLC

Printed Name of LCN member>

293 Gordon Ave NE <Address of LCN member>

#### 301 Gordon Ave NE – Iris Hale

Ben R. Darmer on behalf of Bliss Memorial, LLC c/o Malhar Bhagat P.O. Box 170347, Atlanta, GA 30317 or Ben Darmer, 1877 Ardmore Road NW, Atlanta, GA 30309 (646) 413-8384 or (404) 695-0690 Malhar Bhagat malhar@m2rest.com or bdarmer@bellsouth.net

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Signature of LCN member>

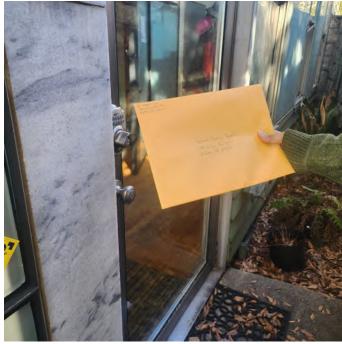
Iris Hale
Printed Name of LCN member>

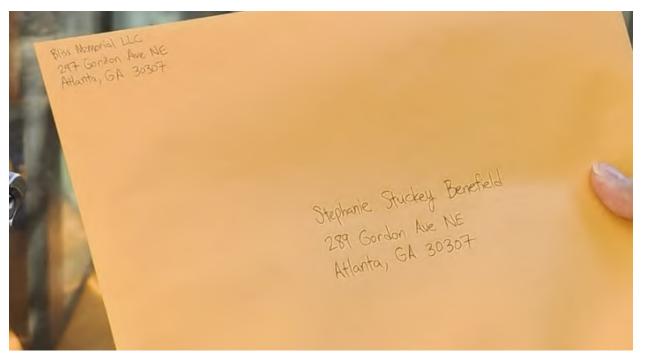
301 Gordon Ave NE

<Address of LCN member>

### 289 Gordon Ave NE – Stephanie Stuckey Benefield



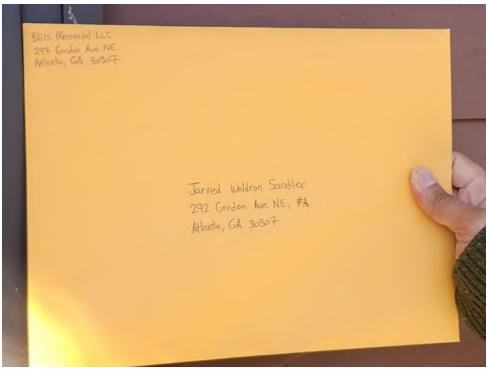




## 292 Gordon Ave NE UNIT A- Jarred Waldron Sandler



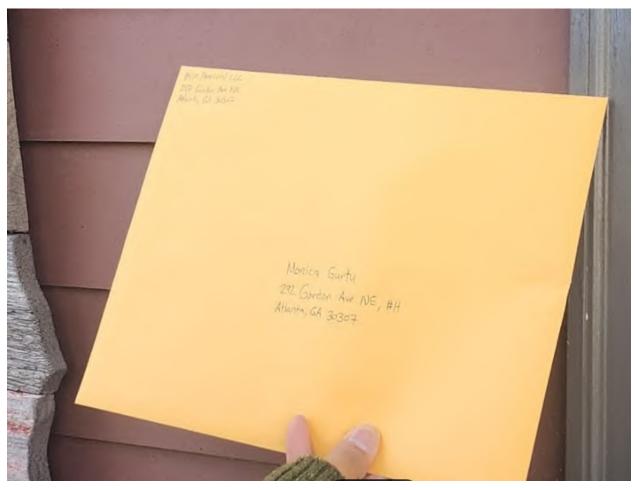




# 292 Gordon Ave NE UNIT H – Monica Gurtu

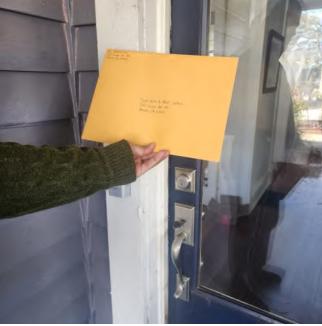






### 296 Gordon Ave NE - Sarah Walsh & Albert Guthrie

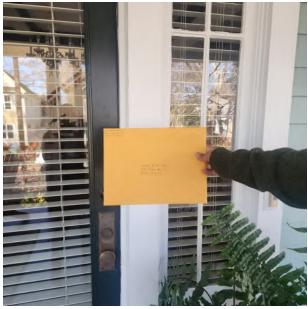






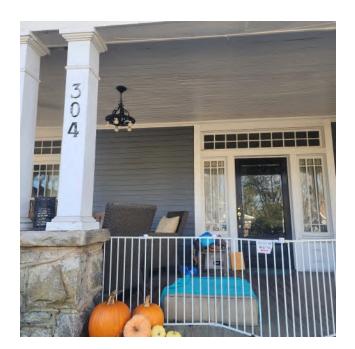
# 300 Gordon Ave NE – Randolph & Ellen Mayer







# 304 Gordon Ave NE – Kenneth & Tracey Solomon







# 305 Gordon Ave NE – David Stephane Lecroy







# 309 Gordon Ave NE – Tracy Brown & Todd Brown









# **2038 Dekalb Ave NE – Stephanie Stuckey**



# 2040 Dekalb Ave NE - Seiple O'Connor Ltd No Two

